

WeNeedaLAW.ca: Lesson 1

Science, Law & Abortion in Canada

1. What 4 characteristics define a pre-born child?

2. What is the law of bio-genesis, and how does that relate to the humanity of the pre-born child?

3. How does the unique DNA of the pre-born child affect the common pro-choice argument, “It’s a woman’s body, so it’s her choice what to do with it”?

4. If a pre-born child is less valuable or worthy of being protected based on their age, size, or location, who else could this apply to?

5. a) Should the father be allowed to have a say in whether his child is aborted? Why or why not?

b) Men do not currently have to give consent in Canada for their child to be aborted. How might this affect a man's view of his responsibility to his child, or his commitment to a relationship? What does the Bible say about the role of the father, whether or not he is married to the mother?

(Psalm 103:13; Psalm 127:3-5; Eph. 5:25, 1 Cor. 7: 3-4)

6) If a pre-born child is human, and killing him or her is ok depending on the circumstances, why is it not ok to kill another human being that is inconvenient, disabled, poor, suffering, or causing you personal stress?

7) The law does not recognize the pre-born child as a person, although science clearly shows us that the pre-born child is a human being. Why would the government ignore this scientific evidence? When else has this been done in the past?

